



## CITY OF WASHINGTON COURT HOUSE

105 N. Main Street  
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### AGENDA

**REGULAR MEETING OF  
WASHINGTON COURT HOUSE CITY COUNCIL  
May 22, 2019  
7:30 PM**

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**Numbers for Legislation introduced this date begin with:**

**Ordinance No-3-2019**

**Resolution No. R21-2019**

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#### A. CALL TO ORDER

- 1. Invocation and Pledge of Allegiance**
- 2. Roll Call**
- 3. Approval of Minutes: Student Council Meeting – May 8, 2019**

#### B. BUSINESS SESSION

- 1. Communications**
- 2. Report of Council Committees**
- 3. Reports of City Officials**
  - (a) City Manager**
  - (b) Director of Finance**
  - (c) City Attorney**
  - (d) Clerks Report**
- 4. Local Residents and Tax payers**

**C. LEGISLATION**

**1. Legislation Previously Introduced**

**A. ORDINANCE NO. 2-2019 (third reading)**

**AMENDING ORDINANCE NO.7-2018 BY PROVIDING SUPPLEMENTAL APPROPRIATIONS FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE CITY OF WASHINGTON COURT HOUSE, FAYETTE COUNTY, OHIO DURING FISCAL YEAR ENDING DECEMBER 31, 2019.**

**B. RESOLUTION NO. R19-2019 ( second reading)**

**A RESOLUTION EXPRESSING THE WASHINGTON COURT HOUSE CITY COUNCIL'S APPRECIATION OF THE ANNUAL STUDENT COUNCIL MEETING.**

**C. RESOLUTION NO. R20 -2019 (second reading)**

**A RESOLUTION CONCERNING SERVICES TO PROPERTY PROPOSED FOR ANNEXATION OF 79.732 ACRES, PARCEL #190-018-0-00-044-01 AND #190-018-0-00-044-02 FROM UNION TOWNSHIP, FAYETTE COUNTY TO THE CITY OF WASHINGTON COURT HOUSE, OHIO.**

**2. New Legislation (in writing)**

**A. RESOLUTION NO. -2019 (first reading)**

**A RESOLUTION AUTHORIZING THE CITY MANAGER JOSEPH J. DENEN, OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A CONTRACT TO T&M ROOFING & SHEET METAL FOR THE CITY ADMINISTRATION ROOF REPAIR.**

**B. RESOLUTION NO. R -2019 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE DIRECTOR OF TRANSPORTATION OF THE STATE OF OHIO REFERENCING PID NUMBER 106392 FOR TEMPLE STREET BRIDGE PROJECT.**

**C. RESOLUTION NO. R - 2019 (first reading)**

**A RESOLUTION APPROVING THE CONTRACT WITH THE INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 699.**

**D. Miscellaneous**

**E. Adjournment**