



## CITY OF WASHINGTON COURT HOUSE

105 N. Main Street  
Washington C.H., Ohio 43160-1330  
Phone 740-636-2340  
Fax 740-636-2349

### AGENDA

**REGULAR MEETING OF  
WASHINGTON COURT HOUSE CITY COUNCIL  
March 24, 2021  
9:30 AM**

---

**Numbers for Legislation introduced this date begin with:**

**Ordinance No. 6-2021**

**Resolution No. R4-2021**

---

#### **A. CALL TO ORDER**

- 1. Invocation and Pledge of Allegiance**
- 2. Roll Call**
- 3. Approval of Minutes: Regular Council Meeting –March 10, 2021**

#### **B. BUSINESS SESSION**

- 1. Communications**
- 2. Report of Council Committees**
- 3. Reports of City Officials**
  - (a) City Manager**
  - (b) Director of Finance**
  - (c) City Attorney**
- 4. Local Residents and Taxpayers**

**C. LEGISLATION**

**1. Legislation Previously Introduced**

**A. RESOLUTION NO. R44-2020 (Tabled)**

**A RESOLUTION ACCEPTING THE DESIGNATION OF “PURPLE HEART CITY”, DECLARING OCTOBER 14, 2020 AS “PURPLE HEART DAY” AS A TRIBUTE TO THE SERVICE AND SACRIFICE OF ALL VETERANS.**

**B. ORDINANCE NO.4-2021 (second reading)**

**AN ORDINANCE REQUESTING THE CIVIL SERVICE COMMISSION TO ESTABLISH A PROCESS ALLOWING FOR THE LATERAL TRANSFER OF POLICE OFFICERS AND FIRE FIGHTERS TO THE CITY OF WASHINGTON COURT HOUSE, OHIO FROM OTHER JURISDICTIONS AND AUTHORIZING THE CITY MANAGER TO SELECT CANDIDATES FOR POLICE OFFICER AND OR FIRE FIGHTER FROM THE CURRENT ELIGIBILITY LIST OR FROM A LATERAL TRANSFER LIST.**

**C. ORDINANCE NO.5-2021 (second reading)**

**AN ORDINANCE ADOPTING THE RECOMMENDATION OF THE PLANNING COMMISSION TO AMEND THE ZONING CODE GE GENERAL EMPLOYMENT DISTRICT TO INCLUDE THE CONDITIONAL USE OF SKILLED GAMING**

**D. RESOLUTION NO. R2-2021 (second reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A FIVE-YEAR CONTRACT TO JAYSON BEEKMAN, BEEKMAN FARMS FOR THE RENT OF FARMLAND LOCATED AT SR 753 AND ROBINSON ROAD WASHINGTON COURT HOUSE, OHIO.**

**E. RESOLUTION NO. R3-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A FIVE-YEAR CONTRACT TO ANTHONY L. PURSELL FOR THE RENT OF FARMLAND LOCATED AT 1675 OLD CHILlicoTHE ROAD WASHINGTON COURT HOUSE, OHIO.**

**2. NEW LEGISLATION (in writing)**

**A. RESOLUTION NO. R4-2021 (first reading)**

**A RESOLUTION AUTHORIZING THE CITY MANAGER JOSEPH J. DENEN, OF THE CITY OF WASHINGTON COURT HOUSE TO AWARD A CONTRACT TO COX PAVING FOR THE 2021 STREET AND ALLEY PAVING PROGRAM.**

**B. RESOLUTION NO. R5-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH VERMEER FOR THE PURCHASE OF A VERMEER VACTRON CV573 SGT VACUUM EXCAVATOR.**

**C. RESOLUTION NO. R6-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH BAXLA TRACTOR FOR THE PURCHASE OF A POWERSTAR UTILITY TRACTOR.**

**D. RESOLUTION NO. R7-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH OHIO CAT FOR THE PURCHASE OF A CATERPILLER 259D3 HIGH FLOW LOADER.**

**E. RESOLUTION NO. R8-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH OHIO CAT FOR THE PURCHASE OF A CATERPILLAR 420 BACKHOE.**

**F. RESOLUTION NO. R9-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH JOHN DEERE & COMPANY FOR THE PURCHASE OF A JOHN DEERE GATOR XUV835M.**

**G. RESOLUTION NO. R10-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO CONTRACT WITH JOHN DEERE & COMPANY FOR THE PURCHASE OF ZTRAC LAWN MOWING MACHINES.**

**H. RESOLUTION NO. R11-2021 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF BULK HIGHWAY ROCK SALT.**

**D. Miscellaneous**

**E. Adjournment**