

# CITY OF WASHINGTON COURT HOUSE



105 N. Main Street  
Washington C.H., Ohio 43160-1330  
Phone 740-636-2340  
Fax 740-636-2349

## AGENDA

### **REGULAR MEETING OF WASHINGTON COURT HOUSE CITY COUNCIL February 11, 2026 7:30 pm**

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**Numbers for Legislation introduced this date begin with:**

**Ordinance No. 03-2026**

**Resolution No. R07-2026**

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#### **A. CALL TO ORDER**

1. **Invocation and Pledge of Allegiance**
2. **Roll Call**
3. **Approval of Minutes: Regular Council Meeting- January 14, 2026**

#### **B. BUSINESS SESSION**

1. **Public Hearing- Amend the petition of establishment within the boundaries of the proposed Smith Grove Incentive Districts.**  
**Public Hearing- Second Amendment to JEDD Agreement Authorizing the Inclusion of Certain Additional Property.**
2. **Communications**
3. **Report of Council Committees**
4. **Reports of City Officials**
  - (A) **City Manager**
  - (B) **Director of Finance**
  - (C) **City Attorney**
5. **Local Residents and Taxpayers**

C. **LEGISLATION**

1. **LEGISLATION PREVIOUSLY INTRODUCED**

A. **ORDINANCE NO.01-2026** (third reading)

**DETERMINING THE SUFFICIENCY OF THE APPLICATION TO ADD CERTAIN PARCELS OF REAL PROPERTY TO THE WASHINGTON COURT HOUSE NEW COMMUNITY AUTHORITY DISTRICT; TO AMEND THE PETITION FOR ESTABLISHMENT OF THE WASHINGTON COURT HOUSE NEW COMMUNITY AUTHORITY AS A NEW COMMUNITY AUTHORITY UNDER CHAPTER 349 OF THE OHIO REVISED CODE; TO SET A DATE FOR A PUBLIC HEARING ON THE APPLICATION AS REQUIRED BY LAW.**

B. **ORDINANCE NO. 02-2026** (second reading)

**AN ORDINANCE AMENDING CODIFIED ORDINANCE SECTION 110.012 PURPOSE OF TAX RATE; RATE.**

C. **RESOLUTION NO. 03-2026** (second reading)

**A RESOLUTION AUTHORIZING A REVOLVING LOAN FUND LOAN TO THE GOOD DOG GROOMERY.**

D. **RESOLUTION NO. R04-2026** (second reading)

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE TO ENTER INTO AN AGREEMENT WITH THE OHIO DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF BULK HIGHWAY ROCK SALT.**

E. **RESOLUTION NO. R05-2026** (second reading)

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER, OF THE CITY OF WASHINGTON COURT HOUSE, TO ENTER INTO AN AGREEMENT WITH FAYETTE COUNTY FOR THE CONFINEMENT OF PRISONERS.**

**F. RESOLUTION NO. R06-2026 (second reading)**

**A RESOLUTION AUTHORIZING A REVOLVING LOAN FUND LOAN TO REVITALIFE WELLNESS CENTER LLC**

**2. NEW LEGISLATION**

**A. ORDINANCE NO. 03- 2026 (first reading)**

**AN ORDINANCE APPROVING A SECOND AMENDMENT TO THE AGREEMENT TO CREATE THE JEFFERSON TOWNSHIP-WASHINGTON COURT HOUSE JOINT ECONOMIC DEVELOPMENT DISTRICT, AND AUTHORIZING THE INCLUSION OF CERTAIN ADDITIONAL PROPERTY WITHIN SAID DISTRICT.**

**B. RESOLUTION NO. R07-2026 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER, TO ENTER INTO A COOPERATIVE AGREEMENT WITH THE DIRECTOR OF TRANSPORTATION OF THE STATE OF OHIO REFERENCING PID NUMBER 123017 TO PROVIDE TRAFFIC SIGNALS ALONG US 62 AND US 22.**

**C. RESOLUTION NO. R08-2026 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER, OR HIS DESIGNEE, TO PURCHASE TWO DODGE DURANGO CRUISERS FOR THE POLICE DEPARTMENT.**

**D. RESOLUTION NO. R09-2026 (first reading)**

**A RESOLUTION AUTHORIZING JOSEPH J. DENEN, CITY MANAGER OF THE CITY OF WASHINGTON COURT HOUSE, TO ESTABLISH AND IMPLEMENT A PILOT DOWNTOWN BUILDING INFRASTRUCTURE, STRUCTURE, WEATHERPROOFING, AND MECHANICAL SYSTEMS GRANT PROGRAM, AND DECLARING RELATED MATTERS.**

**D. MISCELLANEOUS**

**E. ADJOURNMENT**